







**OAK CREEK-FRANKLIN JOINT SCHOOL DISTRICT
2019-2020 SCHOOL CALENDAR**

| KEY | |
|---|--------------------------|
|  | New Teacher ONLY |
|  | No Students; Staff Only |
|  | 1st day of Quarter |
|  | No School - Vacation Day |
|  | Possible Make-up Day |
|  | Last Day of School |

| AUGUST | | | | | 3 |
|--------|----|----|----|----|---|
| M | T | W | T | F | |
| | | | 1 | 3 | |
| 5 | 6 | 7 | 8 | 9 | |
| 12 | 13 | 14 | 15 | 16 | |
| 19 | 20 | 21 | 22 | 23 | |
| 26 | 27 | 28 | 29 | 30 | |

| 19 | SEPTEMBER | | | | 20 |
|----|-----------|----|----|----|----|
| M | T | W | T | F | |
| 2 | 3 | 4 | 5 | 6 | |
| 9 | 10 | 11 | 12 | 13 | |
| 16 | 17 | 18 | 19 | 20 | |
| 23 | 24 | 25 | 26 | 27 | |
| 30 | | | | | |

| 22 | OCTOBER | | | | 22 |
|----|---------|----|----|----|----|
| M | T | W | T | F | |
| | 1 | 2 | 3 | 4 | |
| 7 | 8 | 9 | 10 | 11 | |
| 14 | 15 | 16 | 17 | 18 | |
| 21 | 22 | 23 | 24 | 25 | |
| 28 | 29 | 30 | 31 | | |

| 16 | NOVEMBER | | | | 17 |
|----|----------|----|----|----|----|
| M | T | W | T | F | |
| | | | | | |
| 4 | 5 | 6 | 7 | 8 | |
| 11 | 12 | 13 | 14 | 15 | |
| 18 | 19 | 20 | 21 | 22 | |
| 25 | 26 | 27 | 28 | 29 | |

| 15 | DECEMBER | | | | 15 |
|----|----------|----|----|----|----|
| M | T | W | T | F | |
| 2 | 3 | 4 | 5 | 6 | |
| 9 | 10 | 11 | 12 | 13 | |
| 16 | 17 | 18 | 19 | 20 | |
| 23 | 24 | 25 | 26 | 27 | |
| 30 | 31 | | | | |

| 20 | JANUARY | | | | 22 |
|-----|---------|----|----|----|----|
| M | T | W | T | F | |
| | | 1 | 2 | 3 | |
| 6 | 7 | 8 | 9 | 10 | |
| 13 | 14 | 15 | 16 | 17 | |
| 20 | 21 | 22 | 23 | 24 | |
| *27 | 28 | 29 | 30 | 31 | |

| 19 | FEBRUARY | | | | 20 |
|----|----------|----|----|-----|----|
| M | T | W | T | F | |
| | | | | | |
| 3 | 4 | 5 | 6 | 7 | |
| 10 | 11 | 12 | 13 | *14 | |
| 17 | 18 | 19 | 20 | 21 | |
| 24 | 25 | 26 | 27 | 28 | |

| 17 | MARCH | | | | 17 |
|----|-------|----|----|----|----|
| M | T | W | T | F | |
| 2 | 3 | 4 | 5 | 6 | |
| 9 | 10 | 11 | 12 | 13 | |
| 16 | 17 | 18 | 19 | 20 | |
| 23 | 24 | 25 | 26 | 27 | |
| 30 | 31 | | | | |

| 20 | APRIL | | | | 20 |
|----|-------|----|----|----|----|
| M | T | W | T | F | |
| | | 1 | 2 | 3 | |
| 6 | 7 | 8 | 9 | 10 | |
| 13 | 14 | 15 | 16 | 17 | |
| 20 | 21 | 22 | 23 | 24 | |
| 27 | 28 | 29 | 30 | | |

| 20 | MAY | | | | 20 |
|----|-----|----|----|----|----|
| M | T | W | T | F | |
| | | | | 1 | |
| 4 | 5 | 6 | 7 | 8 | |
| 11 | 12 | 13 | 14 | 15 | |
| 19 | 20 | 21 | 22 | 23 | |
| 25 | 26 | 27 | 28 | 29 | |

| 8 | JUNE | | | | 9 |
|----|------|----|-----|----|---|
| M | T | W | T | F | |
| 1 | 2 | 3 | 4 | 5 | |
| 8 | 9 | 10 | *11 | 12 | |
| 15 | 16 | 17 | 18 | 19 | |
| 22 | 23 | 24 | 25 | 26 | |
| 29 | 30 | | | | |

| Orientation/Open House | | Preparation, Collaboration & Professional Development Days | |
|------------------------|-----------------------------------|--|-----------|
| 08/27/19 | 6th Gr Orientation (6:00-7:30) | 08/27/19 | |
| 08/27/19 | MS Open House (5:30-7:30) | 08/28/19 | |
| 08/28/19 | EC/4K & 5K Open House (5:00-6:30) | 08/29/19 | |
| 08/28/19 | Elem Open House (5:30-7:00) | 09/30/19 | |
| 09/12/19 | HS Open House (5:30-7:30) | 11/08/19 | |
| 01/09/20 | 9th Grade Orientation (5:30-7:30) | 01/24/20 | |
| 01/09/20 | HS Open House (5:30-7:30) | 01/27/20 | |
| | | 02/14/20 | |
| TA Prep | | Student Records & Closeout Day | |
| 10/10/19 | MS 3:45-5:15 | 06/11/20 | |
| 02/26/20 | MS 3:45-5:15 | | |
| Parent Conferences | | Quarters | |
| 10/10/19 | HS Conferences (4:00-8:00) | Quarter 1 (44) | 9/3/2019 |
| 10/17/19 | MS Conferences (4:30-8:00) | Quarter 2 (44) | 11/7/2019 |
| 10/23/19 | MS Conferences (4:30-8:00) | Quarter 3 (44) | 1/28/2020 |
| 10/17/19 | Elem STAR Conferences (3:30-8:30) | Quarter 4 (44) | 4/7/2020 |
| 10/23/19 | Elem STAR Conferences (3:30-8:30) | | |
| 12/05/19 | HS Conferences (4:00-7:30) | | |
| 02/12/20 | Elem STAR Conferences (3:30-7:00) | | |
| 03/05/20 | MS Conferences (4:30-8:00) | | |
| 03/12/20 | HS Conferences (4:00-7:30) | | |